

COMMERCIAL PROPERTY INSURANCE APPLICATION

E) Adjacent Exposing Occupancies:

North: _____
South: _____

East: _____
West: _____

- F) Fire Protection: Hydrant within 300 metres Fire Station within 8km Unprotected (no hydrants)
 Fire Alarm: None Local Central Station
- Sprinklered: None Partial ____% Located in: _____ Yes 100%
- Burglar Alarm: None Local Central Station Line Security
 Digital Dealer

Please describe: _____

G) Are all doors equipped with double cylinder deadbolt locks? YES NO
 If NO, please describe protection: _____

H) Is there a safe? YES NO
 If YES, please specify type/class: _____

I) Average amount of cash on the premises: \$ _____
 Maximum amount: \$ _____

J) Housekeeping: Good Average Poor

3. COVERAGES, LIMITS & NOTES

A) Type of Coverage requested: All Risk Named Perils

B)	Amount of Insurance	Valuation (R/C, ACV)	Deductible
<input type="checkbox"/> Building: (No cover for Residential)	\$ _____	_____	\$ _____
<input type="checkbox"/> Tenant Improvements:	\$ _____	_____	\$ _____
<input type="checkbox"/> Equipment:	\$ _____	_____	\$ _____
<input type="checkbox"/> Stock:	\$ _____	_____	\$ _____
<input type="checkbox"/> Property of Others:	\$ _____	_____	\$ _____
<input type="checkbox"/> Other: _____	\$ _____	_____	\$ _____

C) Gross Earnings: \$ _____ Extra Expense: \$ _____
 Profits: \$ _____ Rental Income: \$ _____

D) Office Contents (non EDP): \$ _____
 Laptop Computers*/ Portable Projectors* \$ _____ **(No coverage on or off premises unless reported)**

*** If covered, Value, Serial Numbers, Make and Model of each item is required to be attached.**

E) Computer (EDP) Hardware: \$ _____ EDP Software/Media: _____

F) Other Coverages: _____ \$ _____
 _____ \$ _____

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- G) Flood? YES NO
Earthquake? YES NO
- H) Notes/ Diagrams or Other Comments: _____

4. PREVIOUS INSURANCE / CLAIM INFORMATION

- A) Name of Previous Carrier: _____
Expiry Date: _____
Expiring Premium: \$ _____
- B) Claims experience past five (5) years: \$ _____
Description and Year: _____
- C) Loss Payee & Mailing Address: _____

- D) Mortgagees: _____

5. NOTICE CONCERNING PERSONAL INFORMATION

By purchasing insurance from Creechurch International Underwriters Ltd. (Creechurch), a customer provides Creechurch with his or her consent to the collection, use and disclosure of personal information, including that previously collected, for the following purposes:

- the communication with underwriters;
- the underwriting of policies;
- the evaluation of claims;
- the detection and prevention of fraud;
- the analysis of business results;
- purposes required or authorized by law.

For the purposes identified above, personal information may be disclosed to Creechurch's related or affiliated companies and service providers.

Further information about Creechurch's personal information protection policy may be obtained by contacting their privacy officer at 416-601-2155.

6. WARRANTY STATEMENT

The undersigned warrants that to the best of his or her knowledge, the statements set forth in this Application are true. The undersigned also warrants that they have not suppressed or misstated any material facts.

Signing of this Application does not bind the undersigned to purchase this insurance, nor does it bind the Insurer to complete this insurance. However, should the Insurer bind and issue a policy, this Application shall serve as the basis of such contract.

SIGNED: _____
(Authorized Representative)

DATED: _____

NAME (Please Print): _____

TITLE/POSITION: _____

DATE INSPECTED: _____

SURVEY COMPLETED BY: _____

BROKER: _____